

Union Council 2020-2021

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**Meeting Agenda - 10/28**

5:30PM-7:30 PM CST, October 28th, 2020 | Location: Zoom

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| **Call Meeting To Order** | 5 min (5:30pm-5:35pm) | Lily |
| * Land Acknowledgement * Approval of September Meeting Minutes\* | | |
| **WUD Goals** | 30 min (5:35pm-6:05pm) | Directors and HCP’s |
| * Introduction of half of the Club/Committee goals   + Leaders introduce themselves     - Name, Year, Major(s)/Certificate(s)   + Goals introduced   + Brief opportunity for questions/clarifications     - No Formal Vote   **OCTOBER 28th LINEUP:**   * Alternative Breaks Committee (Gina) * Society and Politics Committee (David) * Sailing Club (Jack B.) * Scuba Club (Christian)   + Brief Q/A * Riding Club (Kendra) * Cuisine Committee (Katie) * Global Connections Committee (Albiona) * Music Committee (Jack S.) * Performing Arts Committee (Steven)   + Brief Q/A | | |
| **Executive Reports** | 20 min (6:05-6:25pm) | Union Council Exec |
| * President (Lily) * VP of Internal Relations (Kari) * VP of External Relations (Prady) * Secretary (Mark) * Treasurer (Susan) * Hoofer Club President (Ansley) | | |
| **Advisory Board Updates** | 10 min (6:25pm-6:35pm) | Lily, Kari, Prady, Ansley |
| * Administration (Lily) * Social Education (Kari) * Facilities (Prady) * Dining and Hospitality (Ansley) | | |
| **Budget Review Update** | 30 min (6:35pm-7:05pm) | Ed |
| * Preview on the Budget Situation   + No formal vote   + Administration Advisory Board Recommendations forthcoming * Initial thoughts/comments/questions/concerns | | |
| **Updates and Discussion** | 25 min (7:05pm-7:30pm) | Mark, Susan, ASM, SSFC |
| * Game Watch (Mark)   + Student Committee Feedback * Hours (Susan) | | |
| **Adjourn\*** | 7:30pm | Lily |