

Union Council 2020-2021

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Meeting Agenda - 10/28**

5:30PM-7:30 PM CST, October 28th, 2020 | Location: Zoom

|  |
| --- |
|  |
| **Call Meeting To Order** | 5 min (5:30pm-5:35pm) | Lily |
| * Land Acknowledgement
* Approval of September Meeting Minutes\*
 |
| **WUD Goals** | 30 min (5:35pm-6:05pm) | Directors and HCP’s |
| * Introduction of half of the Club/Committee goals
	+ Leaders introduce themselves
		- Name, Year, Major(s)/Certificate(s)
	+ Goals introduced
	+ Brief opportunity for questions/clarifications
		- No Formal Vote

 **OCTOBER 28th LINEUP:*** Alternative Breaks Committee (Gina)
* Society and Politics Committee (David)
* Sailing Club (Jack B.)
* Scuba Club (Christian)
	+ Brief Q/A
* Riding Club (Kendra)
* Cuisine Committee (Katie)
* Global Connections Committee (Albiona)
* Music Committee (Jack S.)
* Performing Arts Committee (Steven)
	+ Brief Q/A
 |
| **Executive Reports** | 20 min (6:05-6:25pm) | Union Council Exec |
| * President (Lily)
* VP of Internal Relations (Kari)
* VP of External Relations (Prady)
* Secretary (Mark)
* Treasurer (Susan)
* Hoofer Club President (Ansley)
 |
| **Advisory Board Updates** |  10 min (6:25pm-6:35pm) | Lily, Kari, Prady, Ansley |
| * Administration (Lily)
* Social Education (Kari)
* Facilities (Prady)
* Dining and Hospitality (Ansley)
 |
| **Budget Review Update** | 30 min (6:35pm-7:05pm) | Ed |
| * Preview on the Budget Situation
	+ No formal vote
	+ Administration Advisory Board Recommendations forthcoming
* Initial thoughts/comments/questions/concerns
 |
| **Updates and Discussion** | 25 min (7:05pm-7:30pm)  | Mark, Susan, ASM, SSFC |
| * Game Watch (Mark)
	+ Student Committee Feedback
* Hours (Susan)
 |
| **Adjourn\*** | 7:30pm | Lily |