

Union Council 2022-2023

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**Meeting Agenda - 11/29**

5:30PM-7:30 PM CST, November 29th, 2022 | Location: Memorial Union

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| **Call Meeting To Order** | 10 min | Lauren |
| * Land Acknowledgement * Approval of October Meeting Minutes | | |
| **Open Forum** | 20 min |  |
| * Open Forum | | |
| **New Business** | 40 min |  |
| * Directors visit and Goals presentation (Lauren and Marie) | | |
| **Officer Report** | 15 min |  |
| * President (Lauren) * VP of Internal Relations (Jasmine) * VP of External Relations (Saehin) * VP of Resources and Operations (Brady) * Secretary Update (Mark) * Treasurer Update (Susan) | | |
| **Union Advisory Boards** | 15 min |  |
| * Advisory Board Updates   + Admin (Jasmine)   + Dining and Hospitality (Saehin)   + Facilities (Brady)   + Social Education (Lauren) | | |
| **Updates** | 25 min |  |
| * ASM Update * SSFC Update * Dean of Students Update | | |
| **Adjourn\*** | 7:30pm | Lauren |